

# INDIAN PRINTING PACKAGING AND ALLIED MACHINERY MANUFACTURERS' ASSOCIATION



Plot No.: C-54, Sector-62, Institutional Area, Noida-201307, (U.P.)  
Tel: 0120-2400109, 4292274; Fax: 0120- 4207076  
E-mail: [admin@ipama.org](mailto:admin@ipama.org); [info@ipama.org](mailto:info@ipama.org);  
Website: [www.printpackipama.com](http://www.printpackipama.com); [www.ipama.org](http://www.ipama.org)

## Membership Application Form

### PART I

1. Name of the Firm/Company \_\_\_\_\_  
(In Block Letters)
2. Status :  Proprietary  Partnership  HUF.  Pvt. Ltd. Co.  Ltd. Co.
3. (I) PAN/TAN No.: PAN No.: \_\_\_\_\_ TAN No.: \_\_\_\_\_  
(II) GST Registration No.: \_\_\_\_\_
4. Address for Communication \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Pin Code \_\_\_\_\_
5. Address of the Factory \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Pin Code \_\_\_\_\_
6. Telephone Nos. Office \_\_\_\_\_ Factory \_\_\_\_\_  
Fax \_\_\_\_\_ Email ID \_\_\_\_\_
7. Name of the person representing \_\_\_\_\_ Designation \_\_\_\_\_  
Mobile No. \_\_\_\_\_ Email ID \_\_\_\_\_
8. Is Factory registered under the  Factories Act  Shops & Establishments Act  
Registration No & Date \_\_\_\_\_
9. Size of the Industry  SSI  Medium Scale  Large Scale
10. Central Excise License No. \_\_\_\_\_  
and date \_\_\_\_\_

### PART II

#### A. REGULAR MEMBER

1. Products Manufacturing \_\_\_\_\_  
\_\_\_\_\_

2. Selling Agents / Vendors In India / Abroad

3. Annual Turnover in Crores \_\_\_\_\_

**B. ASSOCIATE MEMBER**

1. Products Manufacturing / Trading \_\_\_\_\_  
\_\_\_\_\_

2. Representing \_\_\_\_\_  
(Give names of Principals & Products)

**C. TECHNOCRAT MEMBER**

1. Track Record \_\_\_\_\_

2. Specialized in \_\_\_\_\_

3. Associated with \_\_\_\_\_

**D. OTHERS**

1. Main Activity \_\_\_\_\_  
\_\_\_\_\_

Whether doing Exports?

If yes, indicate annual value for the last three years (in ₹.....)

Annual Turnover (in ₹ Crores) \_\_\_\_\_

Did you participate in PRINTPACK INDIA Exhibition? Yes/No

**Name of Exhibitions**

**Area Booked (in Sq. Mtrs.)**

PRINTPACK INDIA 2013

\_\_\_\_\_

PRINTPACK INDIA 2015

\_\_\_\_\_

PRINTPACK INDIA 2017

\_\_\_\_\_

**Mileage Drawn:**

Value of Actual Order Received

Estimated Value of Enquiries Received

(in ₹ Lacs) \_\_\_\_\_

(in ₹ Lacs) \_\_\_\_\_

**Feedback**

What improvement would you suggest for future shows?

\_\_\_\_\_  
\_\_\_\_\_

Introduced by \_\_\_\_\_

**DECLARATION**

We / I have read and understood the Memorandum and Articles of Association as well as Rules made there under and undertake to abide by them as also any further amendments and bye-laws.

Yours Faithfully,

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Designation \_\_\_\_\_

Date: \_\_\_\_\_

Official Seal: \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

Received on \_\_\_\_\_

Proposed on \_\_\_\_\_

Provisional Admission \_\_\_\_\_

Approved by GC on \_\_\_\_\_

## Membership Details

### Entrance Fee and Annual subscription as amended, w.e.f. 01/04/2012

Sl. No.	Category of Membership	Entrance Fee	Annual Subscription w.e.f. 01/04/2012
1.	Regular Member	₹ 10,000.00	₹ 5,000.00
2.	Associate Member	₹ 5,000.00	₹ 2,000.00
3.	Technocrat Member	₹ 1,000.00	₹ 500.00

**NOTE: GST @ 18% Extra**

a. **Regular Member**

A Regular member shall be a person, firm or body corporate engaged in the manufacture of Printing, Packaging, Signage, Digital, Allied Machinery & Printing Related Materials.

b. **Associate Member**

An Associate Member shall be a person, firm or body corporate associated with the Trading of Printing, Packaging, Signage, Digital, Allied Machinery & Materials and trades like, Advertising Agencies or Organisations with aims and objects related with or similar to those of the Association.

c. **Technocrat Member**

A Technocrat Member shall be an individual who has specialised or achieved distinction in the Graphic Arts or Packaging field.

**Note:**

1. Only regular member will have the right to vote.
2. The subscription paid first on enrolment will be valid for one year. Thereafter the subscription shall become payable on every 1st April.
3. The financial year of the association is April - March.

### Documents Required for Membership:

#### 1. Regular Member

A) Proof of Machine Manufacturer – Company must be engaged in the Manufacturing of Printing, Packaging and allied Machinery.

- Memorandum of Articles.
- PAN Number.
- GST Number.
- Brochure.
- Last two years Trading Account copy (Duly attested by CA).

Or

Recommendation letter from two IPAMA Regular Members

B) Proof of Registered and Factory Address.

C) Duly filled in, signed and stamped application form.

## **2. Associate Member**

- a) Documents supporting that the Company is engaged in the trade of Printing, Packaging and allied Material.
- b) Proof of Registered and Factory Address.
- c) Duly filled in, signed and stamped application form.
- d) PAN Number, GST Number and Brochure.

## **3. Technocrat Member**

- a) Document supporting that candidate himself is specialized or achieved distinction in the Graphic Arts field.
- b) Proof of permanent & temporary Residence.
- c) PAN Number
- d) Duly filled in, signed and stamped application form.

### **Disclaimer**

Submitting of documents is not the confirmation of the Membership. The Governing Council shall be the sole judge as to the eligibility, category of Membership or otherwise of an applicant for Membership of the Association and it shall not be bound to assign any reason whatsoever for its decision, which shall be final and conclusive.